## **SOCIAL & PREVENTIVE MEDICINE**

## PAPER - II

SPM/J/17/45/II

Time : 3 hours Max. Marks : 100 Important instructions:

- Attempt all questions in order.
- Each question carries 10 marks.
- Read the question carefully and answer to the point neatly and legibly.
- Do not leave any blank pages between two answers.
- Indicate the question number correctly for the answer in the margin space.
- Answer all the parts of a single question together.
- Start the answer to a question on a fresh page or leave adequate space between two answers.
- Draw table/diagrams/flowcharts wherever appropriate.

## Write short notes on:

1.	<ul><li>a) Family cycle.</li><li>b) Role of family in health and disease.</li><li>c) Importance of cultural factors in health and disease.</li></ul>	3+4+3
2.	<ul><li>a) Define operational research.</li><li>b) Phases of operational research.</li><li>c) Explain the role of operational research in Health Services with example.</li></ul>	1+5+4
3.	<ul><li>a) Gross national income.</li><li>b) Global hunger index</li><li>c) Purchasing power parity.</li><li>d) Hidden hunger</li></ul>	2+3+2+3
4.	<ul><li>a) Channels of communication</li><li>b) Social Interaction Model of Health Education.</li><li>c) Regulatory approach to Health Education.</li></ul>	3+3+4
5.	<ul><li>a) Purification of water on a large scale.</li><li>b) Colleciton and transport of a sample of water for bacteriological examination.</li></ul>	5+5
6.	<ul><li>a) Health, social and economic effects of air pollution.</li><li>b) Prevention and control of air pollution.</li><li>c) Control measures for noise.</li></ul>	3+4+3
7.	<ul><li>a) Methods of disposal of solid wastes.</li><li>b) Sanitation barrier.</li><li>c) Septic tank.</li></ul>	5+2+3

P.T.O.

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8. a) Transmission of arthropod borne diseases. 3+2+2+3

- b) Integrated vector management.
- c) Flea indices.
- d) Anti-rodent measures.
- 9. a) Health hazards of health care wastes. 2+8
  - b) Explain various treatment and disposal techniques for Biomedical Waste.
- 10. a) World Health Day 2017. 3+4+3
  - b) Components of National Mental Health Program.
  - c) Critical evaluation of National Mental Health Program.

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